## Billings Public Schools

2018-2019-Approved 4-20-15 Updated 5-23-18

| AUGUST 2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | T | W | Th | F | Sa |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | P | P | P | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |  |
|  |  |  |  |  | 7 |  |


| FEBRUARY 2019 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | T | W | Th | F | Sa |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | $*$ | 9 |
| 10 | $*$ | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | $\boxed{5}$ |  |  |

18

| MAY 2019 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S u}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ | $\mathbf{S a}$ |
|  |  |  | 1 | 2 | $*$ | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | $*$ | 28 | 29 | 30 | A |  |
|  |  |  |  |  |  |  |

Note: Wed. Nov. 7 is Parent Teacher Conferences for Elem. and PLC for MS \& HS

BILLINGS
PUBLIC SCHOOLS
ACT \& Pre-ACT - only sophomores and juniors attend for testing.

| SEPTEMBER 2018 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | Th | $\mathbf{F}$ | $\mathbf{S a}$ |  |
|  |  |  |  |  |  | 1 |  |
| 2 | $*$ | 4 | 5 | 6 | 7 | 8 |  |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |  |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |  |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |  |
| 30 | 19 |  |  |  |  |  |  |


| DECEMBER 2018 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | $\mathbf{M}$ | T | $\mathbf{W}$ | Th | F | Sa |  |
|  |  |  |  |  |  | 1 |  |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |  |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |  |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |  |
| 23 | $*$ | $*$ | $*$ | $*$ | $*$ | 29 |  |
| 30 | $*$ | 15 |  |  |  |  |  |


| OCTOBER 2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ | $\mathbf{S a}$ |
|  | 1 | 2 | 3 | 4 | $\mathbf{F}$ | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | $\mathbf{P}$ | $\mathbf{P}$ | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |

21

| JANUARY 2019 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | T | W | Th | F | Sa |
|  |  | * | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | ${ }_{\text {ct }}$ | 12 |
| 13 | P | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |  |  |
| 1 st Sem $=89$ days |  |  |  | 8 | 13 |  |
|  |  |  |  |  | 21 |  |


| APRIL 2019 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | Th | $\mathbf{F}$ | $\mathbf{S a}$ |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | P | 9 | 10 | 11 | $z_{z}$ | 13 |
| 14 | 15 | 16 | 17 | SD | $*$ | 20 |
| 21 | $*$ | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |  |  | 18 |  |

## Graduation Dates

| MARCH 2019 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | T | W | Th | F | Sa |
|  |  |  |  |  | $\stackrel{+}{\text { ¢ }}$ | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |  |  |  |  | 21 |  |


| JUNE 2019 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | Th | $\mathbf{F}$ | $\mathbf{S a}$ |
|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| Middle School Parent Teacher Conferences |  |  |  |  |  |  |
| Wed. Professional Learning Community Meetings- <br> School Dismisal - hour eralie than normal time. |  |  |  |  |  |  |

Senior - 10:00-May 26 West - 2:00-May 26 Skyview - 6:00-May 26

Last Day of School - May 31st is early release for elementary, middle school and high school

|  |  | Nov. 19, Feb. 28, May 31 |  |
| :---: | :--- | :--- | :--- |
| SD | Snow Day - This will be a vacation day unless we are required to make up a school day lost due to poor weather earlier in the <br> year. If we are required to make up a day, this vacation day will become a required day of attendance. |  |  |
| P | PIR Days |  | Aug. 20 - 22, Oct. 18-19, Jan. 14, Apr. 8 |
| PTC | Elementary Parent Teacher Conferences |  | November 7, 8, and 9. |
| $*$ | Vacations or Holidays |  | Sept. 3, Nov. 21-23, Dec. 24-28, 31, Jan. 1, Feb. 8, 11, <br> Apr. 18, 19, 22, May 3, May 27 (Total - 18 days) |
|  | Six-Week Grading Period HS \& MS |  | Oct. 5, Nov. 20, Jan. 11, Mar. 1, Apr. 12, May 31 |
|  | High School Semester Testing - Early Release - <br> $12: 40 p m$ |  | Jan. 10, 11, May 30, 31 |

